

**READING PROGRAM REPORT 2012
(Oct 2011 through Sep 2012)**

DISTRICT _____

Total no. of units on district _____ Total no. of units reporting _____

**TOTAL number of books read _____
(with or without completion of a plan)**

Number completing Plan I _____

Number completing Plan II _____

Number completing Plan III _____

Number completing Plan IV _____

TOTAL number completing a plan _____

**TOTAL number of adult & youth readers _____
(count even those who have read only one book)**

TOTAL number of children readers _____

TOTAL number of children receiving certificates _____

TOTAL number of children's books read _____

**TOTAL number of Subscriptions to RESPONSE _____
(count total number of individual and UMW unit subscriptions)**

**PLEASE RETURN COMPLETED FORM TO ME NO LATER THAN
October 1, 2012. Any books read after this date can be counted toward next year.**

Gail Sutcliffe
Conference Secretary of Program Resources
3269 Corcyra Ct, Woodbridge, VA 22192
(703) 490-3381
Email: gfvs43@aol.com